



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

THIRD SUNDAY OF LENT - YEAR C

Vol 20 : No 18

WILLUNGA CATHOLIC PARISH CENTRE

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PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; okwadha@yahoo.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@iinet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Exodus 3:1-8,13-15

Moses was looking after the flock of Jethro, his father-in-law priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. ‘I must go and look at this strange sight,’ Moses said, ‘and see why the bush is not burnt.’ Now the Lord saw him go forward to look, and God called to him from the middle of the bush. ‘Moses, Moses!’ he said. ‘Here I am,’ he answered. ‘Come no nearer,’ he said. ‘Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,’ he said, ‘the God of Abraham, the God of Isaac and the God of Jacob.’ At this Moses covered his face, afraid to look at God.

And the Lord said, ‘I have seen the

miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.

Then Moses said to God, ‘I am to go, then, to the sons of Israel and say to them, “The God of your fathers has sent me to you.” But if they ask me what his name is, what am I to tell them?’ And God said to Moses, ‘I Am who I Am. This’ he added ‘is what you must say to the sons of Israel: “The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.” This is my name for all time; by this name I shall be invoked for all generations to come.’

RESPONSORIAL PSALM

Ps 102:1-4, 6-8, 11

The Lord is kind and merciful.

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

Mon	No Masses - Willunga
Tue	Parish 9.00am - Noarlunga
Wed	9.15am - Aldinga
	9.00am - Willunga
Thur	12noon - Normanville (<i>not the week with a 1st Friday</i>)
Fri	9.00am - Willunga
1 st Fri	9.00am - Willunga 11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIphon

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

COVID RESTRICTIONS

For the latest restrictions please see page 4 of this bulletin.

PROJECT COMPASSION



Janice 44, is a proud Wagilak woman, a traditional dancer, living in a remote community in the Northern Territory. As elders grow older and pass away, she knows she must share her knowledge with the younger generation. However, the community faces multiple challenges, including a lack of jobs, limited educational opportunities, and socio-economic which can lead to young people becoming disconnected from culture. With your help, Caritas Australia supports Djilpin Arts Aboriginal Corporation, which operates a centre for traditional and contemporary Aboriginal arts and culture, providing employment and generating income for local communities.

Please donate to Project Compassion 2022 and help provide employment and training for First Australians, allowing them to remain on country

and keep their culture alive. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.



RITE OF RECONCILIATION

- **Tuesday 5 April** at 7.30pm
at St Luke's, Noarlunga

EASTER TIMES

- **Holy Thursday (14 April)** •
Normanville 5.00pm
Aldinga 5.30pm
Willunga 7.30pm
- **Good Friday (15 April)** •
Aldinga 9.30am (*Stations of the Cross*)
Aldinga 3.00pm
Normanville 3.00pm
Willunga 3.00pm
- **Saturday Vigil (16 April)** •
Aldinga 5.30pm
Willunga 7.30pm
- **Easter Sunday (17 April)** •
Willunga 8.30am
**Normanville 9.30am

**** St Peter's parishioners please note: Easter Sunday Mass will be held at 9.30am at Club Fleurieu, 140-142 South Rd, YANKALILLA.**

CARITAS AUSTRALIA UKRAINE APPEAL

In a matter of weeks, millions of people have fled the conflict in Ukraine. Our long-standing partner, Caritas Ukraine, is on the ground, supporting people in need during this unfolding humanitarian crisis. Help provide urgent humanitarian assistance including shelter, food, clean water, medicine and psychological support to people affected by this crisis.

Donate today at [Ukraine | Caritas Australia](https://www.caritas.org.au/news/latest-news/ukraine-latest/) or call 1800 024 413 toll free. Keep up to date on the latest activities by Caritas agencies on the ground - <https://www.caritas.org.au/news/latest-news/ukraine-latest/>

The Archdiocese has suggested that if you would like your donation to Project Compassion to go specifically towards the Appeal for the Ukraine, you should write "Ukraine" on your envelope or box and the funds will be partitioned for this purpose. Otherwise, Project Compassion funds will be directed as they always are, across their many international aid and development programs.

FLOOD APPEALS

The Appeals mentioned by the Archbishop are:

1. Flood Appeal for people who would like to donate in support of Northern NSW. Details can be found here: [Catholic Diocese of Lismore \(lismorediocese.org\)](http://Catholic Diocese of Lismore (lismorediocese.org))
2. The St Vincent de Paul Society - details of this Appeal can be found here: [Flood appeal - St Vincent de Paul Society - Good Works \(vinnies.org.au\)](http://Flood appeal - St Vincent de Paul Society - Good Works (vinnies.org.au))

GALILEE

CHILDREN'S LITURGY

Children's' Liturgy will resume at the 5.30pm Mass at Mary of Galilee Church from Saturday, 19 March with Carla Thomas. All school-age children are welcome.

Carla

NEW ROSTERS

St Joseph's rosters for the next six months will be available next weekend (26/27 March). Thank you to Marie Andrews for all the time she has spent on this roster and the Easter one.



THE PASSION AND THE CROSS

Many years ago, my sister, Helen, an Ursuline nun, died of cancer.

Helen loved her vocation and was much loved within it. For most of the thirty years she was in religious life, she served as a den-mother to hundreds of young women who attended an academy run by her order. She loved those young women and was for them a mother, an older sister, and a mentor.

After our own mother died, she also served in that same capacity for our family, organizing us and keeping us together. Through all those years she was the active-one, the consummate-doer, the one that others expected to take charge. She loved doing things for others.

Nine months before she died, cancer struck her brutally and she spent the last months of her life bedridden. Now things needed to be done for her and to her. Doctors, nurses, her sisters in community, and others, took turns taking care of her. Like Jesus from the time of his arrest until the moment of his death, her body too was humiliated, led around by others, stripped, prodded, and stared at by curious passers-by. Indeed, like Jesus, she died thirsty, with a sponge held to her lips by someone else.

This was her passion. The one who had spent so many years doing things

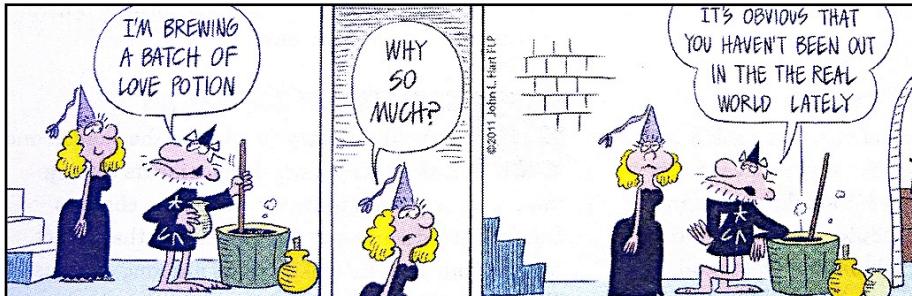
for others, now had to submit to having things done to her. Like Jesus, she was able in that period of her life, when she was helpless and no longer in charge, to give life and meaning to others in a deeper way than she could when she was active and doing so many things for others.

There's great lesson in this, not the least of which is how we view the terminally ill, the severely handicapped, and the sick. There's a lesson too on how we might understand ourselves when we are ill, helpless, and in need of care from others.

The cross teaches us that we, like Jesus, give as much to others in our passivity as in our activities. When we are no longer in charge, beaten down by whatever, humiliated, suffering, and unable even to make ourselves understood by our loved ones, we are undergoing our passion and, like Jesus in his passion, have in that the opportunity to give our love and ourselves to others in a very deep way.

Ronald Rolheiser

- *Yesterday my husband thought he saw a cockroach in the kitchen. He sprayed and cleaned thoroughly. Today I'm putting the cockroach in the bathroom.*
- *Technically Moses was the first person with a tablet, downloading data from the cloud.*



ROSTERS

ALDINGA
Commentator
Readers

Saturday 19 March
Christina Tiedge
Brian Younie
Chris McWilliams

Saturday 26 March
Bob Daly
Rod Boucher
Vivi Boucher

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 20 March
Peter Lloyd
Ann Henriksen
Antoinette Fleming
Patsy & Jim Fitzpatrick

Sunday, 27 March
Peter Bohnsack
Jim Fitzpatrick
Trish Bohnsack
Patsy & Jim Fitzpatrick

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 20 March
Marie Andrews
Izak Bruschi
No flowers - Lent
Margaret Guley

Sunday, 27 March
Wayne Best
Chris Dzamko
No flowers - Lent
Marie Cester

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Veronica Shortland, Muriel Smith, Colin and Roma Whitford, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack, Ann Henriksen, John Hounslow

DATES

2 Mar	- 16 Apr	Project Compassion
14 Apr		Last day School Term 1
14 Apr		Holy Thursday
15 Apr		Good Friday
15 Apr		Good Friday Appeal
16 Apr		Holy Saturday
17 Apr		Easter Day
18 Apr		Easter Monday
25 Apr		ANZAC Day
2 May		First day School Term 2
8 May		Vinnies Winter Appeal
22 May		Propagation of Faith Appeal
13 Jun		Queen's birthday holiday
3 Jul		NATSIIC Appeal
8 Jul		Last day School Term 2
10 Jul		Apostleship of Sea Appeal
25 Jul		First day School Term 3
14 Aug		Appeal for Vocations
Sep		Catholic Charities Appeal
30 Sep		Last day School Term 3
3 Oct		Labour Day holiday
13 Nov		Vinnies Christmas Appeal
25 Dec		Aboriginal Catholic Ministry Appeal
Regular		Creative Corner 2 nd , 4 th Tuesdays 11am - 2pm

PRAYING THE STATIONS OF THE CROSS

Known as *Via Crucis* in Latin, this form of prayer commemorates the journey Jesus made to Calvary, and the various steps he made in that journey. Fourteen "stations" are featured in total.



Each station usually begins with a verse by someone leading the prayer. The group responds in unison. Short words of meditation then lead into a shared prayer, recited by all. Those gathered process around the Church, stopping at the artwork depicting each step in Jesus' path to the cross.

Stations of the Cross have a rich history within the Church.

In the Willunga Parish, Stations of the Cross will be held at Mary of Galilee Church, Aldinga on Good Friday (15 April) at 9.30am. All most welcome.

COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 16/3/22)

- As of March 12 there are no density limits for places of worship. Churches may return to full capacity.
- Wearing of masks is mandatory. (*An official medical certificate must be produced on request, if claiming an exemption.*)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Please keep in mind the importance of social distancing and good hygiene practices.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log -both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.



(Continued from page 1)

SECOND READING

1 Corinthians 10:1-6, 10-12

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ.

In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

GOSPEL ACCLAMATION Mt 4:17

Glory to you, Word of God, Lord Jesus Christ! Repent, says the Lord; the kingdom of heaven is at hand. Glory to you, Word of God, Lord Jesus Christ!

GOSPEL

Luke 13:1-9

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, ‘Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.’

He told this parable: ‘A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, “Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?” “Sir,” the man

replied “leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.”’

CHANCE ENCOUNTERS

Those ubiquitous Post-It notes you use every day – to make a page, write a quick note to yourself, or place on a co-worker’s desk – were a mistake. The 3M Company was trying to come up with a new kind of glue mixture and instead they created a glue that didn’t really stick. How absurd! Such blunder! ... What a scathingly brilliant idea! You can almost hear the creators saying, “Just give us one more chance. We know his isn’t quite right. But maybe we can make it work”.

So, too, Jesus, as our advocate, says to God, just give this poor soul one more chance. Yes, there have been mistakes, but some good may come out of him or her yet.

Today’s gospel is about second chances. We all need them – at our jobs, in families, with friends, in communities. Who among us is without sin? Not one of us. What distinguishes one sinner from another? Jesus tells us it’s the level of repentance.

Ask for the second, third, fourth chance you need to be productive and fruitful. Let people know you are trying. Seek help. Don’t succumb to despair. See your mistakes as golden opportunities to become that much better. *GPBS eNews*

THIS WEEK'S READINGS

(21 - 27 March)

- **Monday, 21:** Monday, 3rd week Lent (2 Kg 5:1-15; Lk 4:24-30)
- **Tuesday, 22:** Tuesday, 3rd week Lent (Dan 3:25, 34-43; Mt 18:21-35)
- **Wednesday, 23:** Wednesday, 3rd week Lent (Deut 4:1, 5-9; Mt 5:17-19)
- **Thursday, 24:** Thursday, 3rd week Lent (Jer 7:23-328; Lk 11:14-23)
- **Friday, 25:** The Annunciation of the Lord (Is 7:10-14, 8:10; Heb 10:4-10; Lk 1:26-38)
- **Saturday, 26:** Saturday, 3rd week Lent (Hosea 5:15-6:6; Lk 18:9-14)
- **Sunday, 27:** FOURTH SUNDAY OF LENT (Joshua 5:9-12; 2 Cor 5:17-21; Lk 15:1-3, 11-32)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact:

(08) 8556 2132 or 0488 287 552.